

## Mandatory Public Disclosure

### A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	<b>INDIAN CONVENT SCHOOL</b>
2	AFFILIATION NO.(IF APPLICABLE)	<b>2730644</b>
3	SCHOOL CODE (IF APPLICABLE)	<b>85272</b>
4	COMPLETE ADDRESS WITH PIN CODE	<b>POCKET-3, SECTOR-24, ROHINI, DELHI 110085</b>
5	PRINCIPAL NAME & QUALIFICATION:	<b>MS BHARTI SHARMA M. Com, B. Ed.</b>
6	SCHOOL EMAIL ID	<b>indianconventschool@yahoo.com</b>
7	CONTACT DETAILS (LANDLINE/MOBILE)	<b>98716 86706</b>

### B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	DOCUMENT LINK
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="#">VIEW</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="#">VIEW</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="#">VIEW</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="#">VIEW</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="#">VIEW</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="#">VIEW</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	<a href="#">VIEW</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="#">VIEW</a>

**C: RESULT AND ACADEMICS:**

SL NO.	DOCUMENTS/INFORMATION	DOCUMENT LINK
1	FEE STRUCTURE OF THE SCHOOL	<a href="#">VIEW</a>
2	ANNUAL ACADEMIC CALENDAR	<a href="#">VIEW</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="#">VIEW</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="#">VIEW</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="#">VIEW</a>

**RESULT CLASS: X**

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1.	2023	68	65	95.59	2 COMPTT. 1 ESSENTIAL REPEAT
2.	2022	63	63	100	ALL PASS

**RESULT CLASS: XII**

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1.	2023	64	63	98.44	1 ESSENTIAL REPEAT
2.	2022	66	66	100	ALL PASS

**D: STAFF (TEACHING)**

S.NO.	INFORMATION	DETAILS
1	PRINCIPAL	MS BHARTI SHARMA
2	TOTAL NO. OF TEACHERS	34
3	PGT	12
4		
5		
	TGT	9
	PRT	9

6	TEACHERS SECTION RATIO	1:1
7	DETAILS OF SPECIAL EDUCATOR	MS NISTHA TUTEJA
8	DETAILS OF COUNSELLOR AND WELNESS TEACHER	MS NEETU VERMA

**E: SCHOOL INFRASTRUCTURE:**

S.NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	4050 SQ MTRS
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR)	33 CLASS ROOMS, 40.4928SQ MTRS
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	06 LABS PHYSICS LAB 62.2024 CHEMISTRY LAB 58.5289 BIOLOGY LAB 61.2818 MATHS LAB 38.7623 COMPUTER SCIENCE LAB 53.9763 MUSIC LAB 40.4928
4	INTERNET FACILITY (Y/N)	Y
5	NO. OF GIRLS TOILETS	15
6	NO. OF BOYS TOILETS	12
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/3qzEJK70qaY">https://youtu.be/3qzEJK70qaY</a>