

## Mandatory Public Disclosure

### A: GENERAL INFORMATION:

| SL NO. | INFORMATION                       | DETAILS                                   |
|--------|-----------------------------------|---|
| 1      | NAME OF THE SCHOOL                | INDIAN CONVENT SCHOOL                     |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 2730644                                   |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 85272                                     |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | POCKET-3, SECTOR-24, ROHINI, DELHI 110085 |
| 5      | PRINCIPAL NAME & QUALIFICATION:   | MS BHARTI SHARMA<br>M. Com, B. Ed.        |
| 6      | SCHOOL EMAIL ID                   | indianconventschool@yahoo.com             |
| 7      | CONTACT DETAILS (LANDLINE/MOBILE) | 98716 86706                               |

### B: DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION  | DOCUMENT LINK        |
|--------|--|----------------------|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY   | <a href="#">VIEW</a> |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE  | <a href="#">VIEW</a> |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT  | <a href="#">VIEW</a> |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE  | <a href="#">VIEW</a> |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE  | <a href="#">VIEW</a> |
| 6      | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY  | <a href="#">VIEW</a> |
| 7      | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL | <a href="#">VIEW</a> |
| 8      | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES  | <a href="#">VIEW</a> |

**C: RESULT AND ACADEMICS:**

| SL NO. | DOCUMENTS/INFORMATION  | DOCUMENT LINK        |
|--------|--|----------------------|
| 1      | FEE STRUCTURE OF THE SCHOOL  | <a href="#">VIEW</a> |
| 2      | ANNUAL ACADEMIC CALENDAR   | <a href="#">VIEW</a> |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | <a href="#">VIEW</a> |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="#">VIEW</a> |
| 5      | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | <a href="#">VIEW</a> |

**RESULT CLASS: X**

| S.NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS                            |
|-------|------|----------------------------|------------------------|-----------------|------------------------------------|
| 1.    | 2023 | 68                         | 65                     | 95.59           | 2 COMPTT.<br>1 ESSENTIAL<br>REPEAT |
| 2.    | 2022 | 63                         | 63                     | 100             | ALL PASS                           |

**RESULT CLASS: XII**

| S.NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS               |
|-------|------|----------------------------|------------------------|-----------------|-----------------------|
| 1.    | 2023 | 64                         | 63                     | 98.44           | 1 ESSENTIAL<br>REPEAT |
| 2.    | 2022 | 66                         | 66                     | 100             | ALL PASS              |

**D: STAFF (TEACHING)**

| S.NO. | INFORMATION           | DETAILS          |
|-------|-----------------------|------------------|
| 1     | PRINCIPAL             | MS BHARTI SHARMA |
| 2     | TOTAL NO. OF TEACHERS | 34               |
| 3     | PGT                   | 12               |
| 4     |                       |                  |
| 5     |                       |                  |
|       | TGT                   | 9                |
|       | PRT                   | 9                |

|   |   |                  |
|---|---|------------------|
| 6 | TEACHERS SECTION RATIO                    | 1:1              |
| 7 | DETAILS OF SPECIAL EDUCATOR               | MS NISTHA TUTEJA |
| 8 | DETAILS OF COUNSELLOR AND WELNESS TEACHER | MS NEETU VERMA   |

**E: SCHOOL INFRASTRUCTURE:**

| S.NO. | INFORMATION   | DETAILS  |
|-------|---|--|
| 1     | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)   | 4050 SQ MTRS   |
| 2     | NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR)   | 33 CLASS ROOMS,<br>40.4928SQ MTRS  |
| 3     | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 06 LABS<br>PHYSICS LAB 62.2024<br>CHEMISTRY LAB 58.5289<br>BIOLOGY LAB 61.2818<br>MATHS LAB 38.7623<br>COMPUTER SCIENCE LAB 53.9763<br>MUSIC LAB 40.4928 |
| 4     | INTERNET FACILITY (Y/N)   | Y  |
| 5     | NO. OF GIRLS TOILETS  | 15   |
| 6     | NO. OF BOYS TOILETS   | 12   |
| 7     | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://youtu.be/3qzEJK70qaY">https://youtu.be/3qzEJK70qaY</a>  |