

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------------------|--|
| 1 | NAME OF THE SCHOOL | INDIAN CONVENT SCHOOL |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 2730644 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 85272 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | Pocket-3, Sec.24, Rohini, NORTH WEST B, DELHI - 110085 |
| 5 | PRINCIPAL NAME | BHARTI SHARMA |
| 6 | PRINCIPAL QUALIFICATION | M.Com, B.Ed. |
| 7 | SCHOOL EMAIL ID | indianconventschool@yahoo.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 8178197958 |

B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|---|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | http://indianconventschools.in/docs/ICS-Affiliation.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | http://indianconventschools.in/docs/ICS-Society-Registration.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | http://indianconventschools.in/docs/ICS-No-Objection-Certificate.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | http://indianconventschools.in/docs/ICS-Recognition-Certificate.pdf |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://indianconventschools.in/docs/ICS_Building-Safety-Certificate.pdf |

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| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | http://indianconventschools.in/docs/new/ICS-Fire-Safety-Certificate.pdf |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | http://indianconventschools.in/docs/ICS-Self-Certification2024.pdf |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | http://indianconventschools.in/docs/ICS-Water-Health-Sanitation-Certificate.pdf |

NOTE:-

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://indianconventschools.in/docs/Fee-Structure-2026-27-ICS.pdf |
| 2 | ANNUAL ACADEMIC CALENDER | https://indianconventschools.in/docs/School-Academics-2024.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://indianconventschools.in/docs/smc.pdf |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://indianconventschools.in/docs/PTA-members-list.pdf |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://indianconventschools.in/docs/ics-result.pdf |

D : STAFF (TEACHING) :

| SL NO. | INFORMATION | DETAILS |
|--------|-------------|---------|
|--------|-------------|---------|

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|---|--|--------------------|
| 1 | PRINCIPAL | BHARTI SHARMA |
| 2 | TOTAL NO. OF TEACHERS | 34 |
| | PGT | 12 |
| | TGT | 09 |
| | PRT | 10 |
| 3 | TEACHERS SECTION RATIO | 1:1 |
| 4 | DETAILS OF SPECIAL EDUCATOR | MS. NISHTHA TUTEJA |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | MS. PRIYANKA TYAGI |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|-----------------------------|
| 1 | 2023 | 68 | 65 | 95.59 | COMPTT-2 ESSENTIAL REPEAT-1 |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|--------------------|
| 1 | 2023 | 64 | 63 | 98.44 | ESSENTIAL REPEAT-1 |

E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|--------|--|----------|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 4050 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 33 & 40 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 06 & 315 |
| 4 | INTERNET FACILITY | YES |

| | | |
|---|---|---|
| 5 | NO. OF GIRLS TOILETS | 16 |
| 6 | NO. OF BOYS TOILETS | 15 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://www.youtube.com/watch?v=3qzEJK70qaY |